

# MA Program Student Medical Exam Form

Return by designated deadline: Southwestern Illinois College – MA Program • 2500 Carlyle Ave • Belleville, IL 62221 • Fax: (618) 235-2052

## Section 1 – Personal Information

*Student completes this section.*

Student Name (last, first, middle): \_\_\_\_\_

Street Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

SWIC Student Email Address: \_\_\_\_\_ @student.swic.edu

### Emergency Contact:

Name: \_\_\_\_\_ Relationship:  Spouse  Parent  Other: \_\_\_\_\_

Phone: \_\_\_\_\_

## Section 2 – Medical History

*Student completes this section. Medical examiner is encouraged to discuss with student.*

Check all that apply – use the space below to provide details:

- |  |   |
|--|---|
| <input type="checkbox"/> Heart disease or heart attack                           | <input type="checkbox"/> Head injury                                      |
| <input type="checkbox"/> Heart murmur or Arrhythmia                              | <input type="checkbox"/> Stroke or paralysis                              |
| <input type="checkbox"/> Fainting/dizziness                                      | <input type="checkbox"/> Headaches/migraines                              |
| <input type="checkbox"/> Diabetes (specify control method)                       | <input type="checkbox"/> Neurological disorder                            |
| <input type="checkbox"/> Thyroid disease   | <input type="checkbox"/> Seizure disorder/Epilepsy                        |
| <input type="checkbox"/> Eye disorder/vision loss                                | <input type="checkbox"/> Depression                                       |
| <input type="checkbox"/> Ear disorder/hearing loss                               | <input type="checkbox"/> Shortness of breath, asthma, cough or hoarseness |
| <input type="checkbox"/> GERD, Chron's disease, IBS, etc                         | <input type="checkbox"/> Pulmonary disease                                |
| <input type="checkbox"/> Any allergic reaction (drug, food, product, latex, etc) | <input type="checkbox"/> Tuberculosis                                     |
| <input type="checkbox"/> Skin disease  | <input type="checkbox"/> Cancer (specify type)                            |
| <input type="checkbox"/> Back injury, scoliosis or chronic lower back pain       | <input type="checkbox"/> Abnormal bleeding                                |
| <input type="checkbox"/> Arthritis   | <input type="checkbox"/> Major Surgery                                    |
| <input type="checkbox"/> Orthopedic disorder                                     | <input type="checkbox"/> Other _____                                      |
| <input type="checkbox"/> Mental disorder/emotional instability                   | <input type="checkbox"/> Other _____                                      |

Provide details from all boxes checked above (attach additional sheets if more room is needed):

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List any current medications or treatments (attach additional sheets if more room is needed):

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## Student: Read, Sign and Date

The information I have provided is complete and accurate to the best of my knowledge and I have attached all laboratory results. I understand that failure to complete this form correctly may jeopardize my participation in the clinical portion of this program.

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Section 3 – Physical Examination***Medical Examiner (MD, DO, ARNP or PA) completes this section.*

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood pressure: \_\_\_\_\_ Pulse: \_\_\_\_\_

System:	Normal	Abnormal/Surgery (explain - attach additional sheets if more room is needed)
Cardiovascular	<input type="checkbox"/>	<input type="checkbox"/> _____
Endocrine/Metabolic	<input type="checkbox"/>	<input type="checkbox"/> _____
Eyes/Ears/Nose/Throat	<input type="checkbox"/>	<input type="checkbox"/> _____
Gastrointestinal	<input type="checkbox"/>	<input type="checkbox"/> _____
Genitourinary	<input type="checkbox"/>	<input type="checkbox"/> _____
Integumentary	<input type="checkbox"/>	<input type="checkbox"/> _____
Musculoskeletal	<input type="checkbox"/>	<input type="checkbox"/> _____
Neurological	<input type="checkbox"/>	<input type="checkbox"/> _____
Respiratory	<input type="checkbox"/>	<input type="checkbox"/> _____

**Section 4 – Tests/Immunizations – ALL SECTIONS IN WHITE MUST BE COMPLETED***Medical Examiner completes this section.***A Tuberculosis Screening: Attach chest x-ray if ANY result is positive.**Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Results:  Neg  Pos**B Tdap date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(Tetanus/Diphtheria &amp; Pertussis)

One time dose of Tdap required. Tdap valid for 10 years.

**Td or Tdap booster date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(Tetanus/Diphtheria and/or Pertussis)

Boosters required every two years following initial Tdap 10 year period.

**C Polio Vaccine dates:**

1: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**OR** Titer

Immune:

2: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ 3: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(Attach lab results)  Yes  No**D Measles, Mumps and Rubella:***(Attach lab results for all titers)*

Immune:

MMR Vaccine dose 1: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**OR**

Measles Titer: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

 Yes  No

MMR Vaccine dose 2: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Mumps Titer: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

 Yes  No

Rubella Titer: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

 Yes  No**E Varicella (Chicken Pox):** Indicate disease **or** vaccine **or** titer. **Disease** was contracted.  
*(If box checked; MD signature below acts as confirmation.)***OR** **Vaccine:** Dose 1: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Dose 2: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**OR** **Titer:***(Attach lab results)*

Immune:

 Yes  No**F Hepatitis B Vaccine Series:** Student must start the 3 dose process (complete at least one dose) by designated date.

Immune:

1: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ 2: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ 3: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

*(Dose 1 started by designated due date of medical exam)**(1 month after dose 1)**(5 months after dose 2)***OR** **Titer:***(Attach lab results)* Yes  No**G Influenza:** Annual flu shot is required after it becomes available. Due by October 30<sup>th</sup>, annually.**Medical Examiner: Please complete****I verify that I have reviewed this completed form with the student. I consider this student:** Mentally and physically able to undertake this program.  Not mentally and physically able to undertake this program.

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_(\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_

Office Name/Address/Phone: \_\_\_\_\_